

# JASPER 1<sup>ST</sup> UMC CHAMP CAMP REGISTRATION

**MY CHILD WILL ATTEND THE FOLLOWING DAYS DURING SESSION 1:**  
**ALL \_\_\_\_\_ (Pricing is \$13 per child per day or \$130 for the entire 1<sup>st</sup> session)**  
 May 26 \_\_\_\_\_ May 27 \_\_\_\_\_ May 28 \_\_\_\_\_ June 2 \_\_\_\_\_  
 June 3 \_\_\_\_\_ June 4 \_\_\_\_\_ June 9 \_\_\_\_\_ June 10 \_\_\_\_\_  
 June 11 \_\_\_\_\_ June 16 \_\_\_\_\_ June 17 \_\_\_\_\_

**MY CHILD WILL ATTEND THE FOLLOWING DAYS DURING SESSION 2:**  
**ALL \_\_\_\_\_ (Pricing is \$13 per child per day or \$117 for the entire 2<sup>nd</sup> session)**  
 June 18 \_\_\_\_\_ June 23 \_\_\_\_\_ June 24 \_\_\_\_\_ June 25 \_\_\_\_\_  
 June 30 \_\_\_\_\_ July 1 \_\_\_\_\_ July 2 \_\_\_\_\_ July 7 \_\_\_\_\_  
 July 8 \_\_\_\_\_ July 9 \_\_\_\_\_

*Completed registration form and total payment for Session 1 is due at the time of registration. Registration begins March 9. There are limited spaces per age group!! Payment for Session 2 is due on June 11.*

Child's Name: \_\_\_\_\_

Birth Date mm/dd/yy: \_\_\_\_\_

Grade/Preschool class level your child will be entering Fall 2020: \_\_\_\_\_

Parent/Guardian Full Name(s): Mother: \_\_\_\_\_

Father: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**IMPORTANT: How do we reach you while your child is at the church?**

Mother: Work \_\_\_\_\_ Cell \_\_\_\_\_

Father: Work \_\_\_\_\_ Cell \_\_\_\_\_

**These persons are to be called in case of an EMERGENCY (illness, injury or behavioral issues) should FUMC not be able to reach parents and/or guardian (must list at least one person in case you cannot be reached):**

NAME	Relationship	1 <sup>st</sup> Number	2 <sup>nd</sup> Number
1.			
2.			

**ARE THERE INDIVIDUALS THAT YOUR CHILD SHOULD NOT BE RELEASED TO?**  
PLEASE LIST:

**ENTERING 4 YEARS OLD THROUGH 6TH GRADE, please complete the following:  
(circle answer)**

**MOVIES:** It is our policy that school-ages children (K through 6th) may be shown PG rated movies at the Director's discretion. My child is able to see rated PG movies:

**YES**            or            **NO**

**AUTHORIZATION FOR EMERGENCY MEDICAL ATTENTION:**

In the event that I cannot be reached to make arrangements for emergency medical attention, I authorize the facility director or designated person in charge to take my child to:

Name of Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of Hospital: \_\_\_\_\_ Phone: \_\_\_\_\_

**INFANT TO ENTERING 3 YEARS OLD, please complete the following: (circle answer)**

My child **IS** or **IS NOT** potty trained.

My child **DOES** or **DOES NOT** nap/rest.

My child sleeps **IN A CRIB** or **ON A MAT** or **EITHER**

**SPECIAL NEEDS OF YOUR CHILDREN**

List any special needs that your child may have, such as **ALLERGIES**—especially food, **EXISTING ILLNESS, PREVIOUS SERIOUS ILLNESS**, and **INJURIES** during the past 12 months, any **MEDICATIONS** prescribed for long term continuous use, any **SPECIAL NEEDS or DISABILITIES** and any other information of which the staff should be aware for the safety of your child:

\_\_\_\_\_  
\_\_\_\_\_

**By signing below, I agree to the choices circled on this consent form, release FUMC from liability and I give my consent for necessary emergency treatment when my child is in the care of this physician and/or hospital/clinic. I release FUMC and its agents from any liability for any action taken.**

\_\_\_\_\_  
**\*\*SIGNATURE—Parent or Legal Guardian**

\_\_\_\_\_  
**\*\*Date**



## First United Methodist Church

### Summer Program

Welcome to CHAMP CAMP! Thank you for the opportunity to minister to your child this summer. We have lots of fun activities planned Tuesday– Thursday, 9am– 2pm.

Dates for CHAMP CAMP are divided into two sessions:

**Session 1** dates are: May 26, May 27, May 28, June 2, June 3, June 4, June 9, June 10, June 11, June 16, and June 17.

**Session 2** dates are: June 18, June 23, June 24, June 25, June 30, July 1, July 2, July 7, July 8, and July 9.

Registration will begin March 9 and the total for Session 1 is due at the time of registration. This is what will hold your spot! Cost for session 1 is \$130 for all 11 dates or \$13 per day. Session 2 is 10 days at a cost of \$117 for the session or \$13 per day. You pay only for the days you choose to come. There is no scaled rate for families with multiple children. **The cost for Session 2 will be due on June 11.**

CHAMP CAMP is open to children from 3 years of age (must be 3 before September 1, 2020) to those entering 6th Grade in the fall of 2020. (We will accept 2-year-olds who are enrolled in our preschool for the fall of 2020 or who have an older sibling enrolled in CHAMP CAMP).

Our theme for the summer will be: **Be Brave. Be Strong and Courageous.** “Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go.” Joshua 1:9

Here are a few important notes:

- Lunch - Kids will need to bring their own lunch.
- Snack - We will provide a snack. Please indicate on your registration form ANY ALLERGIES your child might have.
- We will have carpool line this year. We will begin at 8:45 in the morning and 1:45 in the afternoon. Hours are 9:00 AM until 2:00 PM. We have a door buzzer system at the church. Doors will be unlocked from 8:45- 9:30 each morning and from 12:30- 2:15 each afternoon. If you must come at any other time, you will need to be buzzed into the building. Those entering 2<sup>nd</sup> – 6<sup>th</sup> grade will be dropped off and picked up at the back of the youth building
- If your child has a summer birthday, please feel free to plan a special snack for that day. We love to party!!!
- Fun is the rule!

Lastly, should you have any questions or concerns regarding our summer program, please do not hesitate to contact Tamara Matthews. You may reach her at the church 387-2111, on her cell 544-0328 (please feel free to text) or email at [tamara@jasperfirstumc.com](mailto:tamara@jasperfirstumc.com). We love children at FUMC and we want your children to experience the love of Jesus Christ here.

**IMPORTANT: The total for Session 1 is due with the return of the registration form.**